

## **Termly booking form September-October 2025**

| Child's name: |  | School: |
|---------------|--|---------|

| Date                             | Before School | After School |
|----------------------------------|---------------|--------------|
| Monday 1 <sup>st</sup> September |               |              |
| Tuesday 2 <sup>nd</sup>          |               |              |
| Wednesday 3 <sup>rd</sup>        |               |              |
| Thursday 4 <sup>th</sup>         |               |              |
| Friday 5 <sup>th</sup>           |               |              |
| Monday 8 <sup>th</sup>           |               |              |
| Tuesday 9 <sup>th</sup>          |               |              |
| Wednesday 10 <sup>th</sup>       |               |              |
| Thursday 11 <sup>th</sup>        |               |              |
| Friday 12 <sup>th</sup>          |               |              |
| Monday 15 <sup>th</sup>          |               |              |
| Tuesday 16 <sup>th</sup>         |               |              |
| Wednesday 17 <sup>th</sup>       |               |              |
| Thursday 18 <sup>th</sup>        |               |              |
| Friday 19 <sup>th</sup>          |               |              |
| Monday 22 <sup>nd</sup>          |               |              |
| Tuesday 23 <sup>rd</sup>         |               |              |
| Wednesday 24 <sup>th</sup>       |               |              |
| Thursday 25 <sup>th</sup>        |               |              |
| Friday 26 <sup>th</sup>          |               |              |
| Monday 29 <sup>th</sup>          |               |              |
| Tuesday 30 <sup>th</sup>         |               |              |
| Wednesday 1st October            |               |              |
| Thursday 2 <sup>nd</sup>         |               |              |
| Friday 3 <sup>rd</sup>           |               |              |
| Monday 6 <sup>th</sup>           |               |              |
| Tuesday 7 <sup>th</sup>          |               |              |
| Wednesday 8 <sup>th</sup>        |               |              |
| Thursday 9 <sup>th</sup>         |               |              |
| Friday 10 <sup>th</sup>          |               |              |
| Monday 13 <sup>th</sup>          |               |              |
| Tuesday 14 <sup>th</sup>         |               |              |
| Wednesday 15 <sup>th</sup>       |               |              |
| Thursday 16 <sup>th</sup>        |               |              |
| Friday 17 <sup>th</sup>          |               |              |
| Monday 20 <sup>th</sup>          |               |              |
| Tuesday 21st                     |               |              |
| Wednesday 22 <sup>nd</sup>       |               |              |
| Thursday 23 <sup>rd</sup>        |               |              |
| Friday 24th                      |               |              |

- Booking forms must be returned before the start of the new term to ensure all children are registered.
- All fees must be paid in full at least weekly at the start of the week. failure to do so will incur a £5 extra charge for each week fees remain outstanding.
- All sessions booked on this form must be paid for even if your child is absent for any reason, please refer to terms and conditions in your contract and Funtasia prospectus.
- \* Booked Sessions cannot be transferred to a different day; these will incur an extra session charge.
- Any additions or cancellations to sessions booked must be notified in writing before the relevant session to ensure all children's safety.
- Any after school club activity your child is attending must be notified to us in writing, if possible, we will pick up your child afterwards, however this is subject to staffing ratios.
- If your child is absent from school and will not be attending the club, it is parent's responsibility to inform us their child will not be attending the club.

PLEASE READ THE TERMS & CONDITIONS BEFORE SIGNING THIS FORM, THANK YOU

| We have read and agree to the above   | conditions with regard to booking | s, cancellations and fee payment |
|---------------------------------------|-----------------------------------|----------------------------------|
| THE HAVE I CAU AND AGILE TO THE ADOVE | conditions with regard to booking | s, cancenations and ree payment  |

| Parents signature | contact number | r Date |  |
|-------------------|----------------|--------|--|
|                   |                |        |  |